

ENVISION

HAPPY NEW YEAR!!

ENGINEERS JOINT LUNCHEON TUESDAY, JANUARY 17, 2006

DATE: Tuesday, January 17, 2006

LOCATION: Ramada Inn- Mandarin
3130 Hartley Road
1-295 & State Road 13, Exit 5A

TIME: 11:30 – 12:00 PM Registration & social time
12:00 – 12:40 p.m. Lunch
12:40 - 1:00 p.m. Speaker

SPEAKER: Mr. Michael J. Saylor, AICP

TOPIC: Mr. Saylor recently assumed the position of Director of the City's Planning and Development Department. Mr. Saylor has decades of experience in urban planning, zoning and community development. In his new role, Mr. Saylor is responsible for overseeing matters involving land use for the City's 840 square miles, zoning issues, transportation, historic preservation, community development, and neighborhood planning. At our luncheon, he will be discussing the details of his new role and his vision for what is to come.

COST: \$14.00 (\$16.00 w/o reservation) [*]

MENU: Tossed Salad; Chicken Pecan with vegetable medley and roasted potatoes

HOST: FES

RESERVATIONS: Please telephone Ms. Jenifer Brinkley, 904/739-3655 by Thursday, January 12, 2006. Checks should be made payable: "FES" and will be collected at the registration table. "No Shows" will be billed for the cost.

[*] FES will underwrite the cost of the luncheon for student members.

PRESIDENTS REPORT

Welcome to 2006. Hopefully the New Year will bring you great blessings.

MATHCOUNTS

Let's start the New Year talking about FES MATHCOUNTS. It's our single biggest chapter activity. This year's competition is scheduled for SATURDAY FEBRUARY 18, 2006 at UNF. Included in this edition of the *ENVISION* is a flyer detailing the levels of corporate support we offer to run this outstanding competition. Our chapter has some great companies who provide both volunteers and money to put on the best competition in the state. If you haven't supported MATHCOUNTS in the past, I encourage you to consider both supporting us financially and by volunteering. I guarantee you'll get a lot out of it.

EWEEK 2006

This year's activities are all located on the web site: **NEFL-EWEEK.COM**

This year's committee has really planned a great calendar of events. Please plan on attending this year's EWEEK AWARDS BANQUET. It's planned for Saturday February 25, 2006 at the Southpoint Marriott. Check out the web site for more info.

JANUARY

Don't forget we are hosting the joint luncheon this month, Tuesday January 17, 2006 at the Ramada Inn – Mandarin. Our speaker is Mike Saylor from the City of Jacksonville Planning and Development Department. In addition, FES is hosting a SITE DEVELOPMENT PERMITTING SEMINAR on Wednesday January 18th at the HYATT downtown. You can register online at fleng.org. Happy New Year.

Andy Cummings, PE

FES Northeast Florida Chapter President

NEXT FES EXECUTIVE COMMITTEE MEETING

Date: Thursday, January 12, 2006
Time: 11:45 AM - 1:15 PM
Who: For all Chapter officers and committee chairpersons.

Location: Prosser Hallock, 13901 Sutton Park Drive South, Suite 200. Just north of JTB and east of Hodges Blvd.

Lunch: arrangements available. Please RSVP to: Andy Cummings at 904-249-7995.

SITE DEVELOPMENT PERMITTING IN NORTHEAST FLORIDA

A seminar will be held on Wednesday, January 18, 2006, at the Hyatt Regency Riverfront in Jacksonville. For further information, go to the FES website – www.fleng.org - and in the left column, click on Seminars.

NE FLORIDA CHAPTER OF FES ANNOUNCES SCHOLARSHIPS

The Northeast Florida FES Chapter is pleased to announce that it will be providing scholarships in 2006 for the following categories:

- \$1,500 for joint scholarship between FES and the Lions Club for UNF students
- \$500 for a senior high school student
- \$500 for a FCCJ student
- \$500 for a JU student

For detailed information and applications, please contact Mr. Douglas M. Davis, Jr., PE at Prosser Hallock (904) 739-3655 or visit the Florida Engineering Society web site. Most deadlines for application submissions will be in February 2006 so quickly tell your friends, neighbors, kids, and others.

STUDENT CHAPTER NEWS

The **JACKSONVILLE UNIVERSITY** Student Chapter requests speakers from various fields of engineering. All of our club meetings are held on a Wednesday at 12:00 PM in room Nelms 2 on the campus of Jacksonville University. We would especially like to hear from mechanical, industrial, biomedical, and chemical engineers. If you would consider guest speaking at one of our club meetings please contact me at PH: 405-249-0944 or e-mail at ashleymwilliams@hotmail.com.

Thank you.

Ashley Williams

JU Student President



The UNIVERSITY of NORTH FLORIDA

– will conduct a review course for the FE (Fundamentals of Engineering) exam. It is for our students at UNF (CE, EE, ME). It will start January 10th (Tuesday) and end April 18th (Tuesday). For the first 7 weeks, it will be every Tuesday and Thursday from 6:00-9:00 PM, and will cover the general (morning part) of the exam. For the second 7 weeks, it will be every Tuesday 6:00-9:00 PM (Thursdays if needed) and it will cover the specifics.

Our professors are volunteering to teach. This is something new we are trying, free for our students, just to help them.

If you have any questions, please e-mail (gers0001@unf.edu) or call me at 904-610-8383.

Sally Jermanus

UNF FES student chapter president

UPCOMING LOCAL EVENTS

<u>Date</u>	<u>Activity</u>	<u>Host</u>
01/17/06	FES Luncheon	<u>Joint</u>
ENGINEERS WEEK -		
02/17/06	ASCE Kick-Off Luncheon	
02/18/06	FES	Mathcounts
02/20/06		Golf Outing
02/21/06	SAME Luncheon	
02/24/06	USACOE	Career Day
02/24/06	FES	Barracudas
Hockey		
02/25/06		Banquet
03/24/06	SAME <u>Joint</u> Luncheon	
03/24/06	SAME ½ day Seminar	
04/18/06	ASCE <u>Joint</u> Luncheon	
05/16/06	FES	<u>Joint</u>
Luncheon		
06/??/06	FES	Officer
Installation		
06/20/06	SAME Luncheon	
06/??/06	SAME Jax Suns ballgame	
07/??/06	SAME Officer Installation	
08/19/06	SAME	Family Picnic

ENGINEERS WEEK
PRELIMINARY REPORT

Preparation for the annual celebration of Engineers Week is underway. The activities for this year are a combination of traditional and new events. Keep up to date on local E-Week programs and schedules on our website www.nefl-eweek.com. Download entry forms for the golf outing or reservation forms for the banquets. Thanks to HDR for supporting this effort. Contact Mark Taylor of HDR at 904-244-7453 ext. 223 or mark.taylor@hdrinc.com.

John McDowell, PE and Jehane Davellia, PE of Kimley-Horn are leading the efforts to develop a public relations newsletter-type flyer titled Engineering the First Coast. It will promote the profession of engineering with articles about Jacksonville's engineering community. The publication will be used to promote engineering by UNF during career days at schools and will be supported by advertising by local engineering firms. We believe this effort will improve upon previous publications prepared in association with the Jacksonville Business Journal. Call John at 904.828.3900 if you have not received a copy of the Sponsorship Package.

Casino Night is a new event that will help raise funds (and other worthy contributions) for scholarships at a silent auction. All are welcome. For more information, contact Crystal Markley, PE at Crystal.Markley@hdrinc.com or Phone: 904-598-8907.

Some of this year's events that deserve a place on your calendar include:

Casino Night	Friday, February 10, 2006
Kick Off Lunch	Friday, February 17, 2006
Golf Outing	Monday, February 20, 2006
Banquet	Saturday, February 25, 2006

For any questions, please contact Ken Loeftgren, PE at 904-213-0034 or kloeftgren@stafford-usa.com or contact Denise Henkes at 904-448-3300 or dhenkes@sjmengr.com.



“BENEFITS and COSTS of BEACH RENOURISHMENT and INSHORE DREDGING”

JANUARY 13-14, 2006

The Florida Section of the American Water Resources Association (AWRA) and the First Coast Chapter of the Florida Water Environment Federation (FWEA) is holding a joint meeting scheduled for January 13, 2006 at the University Center, on the beautiful University of North Florida campus in Jacksonville. Technical sessions will begin at 1 pm and continue to 5 pm with speakers from consulting firms, state agencies, and universities addressing the technical, economic and environmental issues associated with beach renourishment and inshore dredging.

The program will be followed by a social hour and dinner with Mr. Robert “Chip” Patterson, Chief, Emergency Preparedness Division, City of Jacksonville, speaking on the topic “Is Northeast Florida Prepared for the Next Katrina?” A field trip is planned to the Guana Tolomato Matanzas National Estuarine Research Reserve the morning of Saturday, January 14.

Registration is \$40 (\$30 spouses, \$20 students) which includes dinner. PDH credits are available. For more details visit the AWRA Florida Section website (awraflorida.org), contact Steve Nix, UNF Division of Engineering, phone: 904-620-1390, email: snix@unf.edu, or contact Jessica Weatherby, PBS&J, phone: 904-363-8485, e-mail - JAWeatherby@pbsj.com

The following was extracted from the Fall issue of the Kentucky Society of Professional Engineers magazine and appears here with their permission.

NSPE FUTURE DIRECTIONS

NSPE is moving forward in its efforts to reinvent itself. NSPE has decided that it can best serve its members by narrowing the focus of the organization. In the future, NSPE will serve licensed professional engineers and graduates that are on the licensure track only with the intent that

NSPE be the recognized voice and advocate of licensed Professional Engineers. The national organization will focus on three goals: NSPE/State Partnership, providing value to members and membership growth. In order to become state centered, NSPE is revising its governance structure, restoring state society voting under a streamlined governance process. Under the proposed governance structure, the State Societies (53 including territories) and three of the Practice Divisions will elect representatives to the House of Delegates. The Board of Directors will consist of 16 members as described below:

Board of Directors (16 members - 15 voting)

-President

-President-elect (elected by House of Delegates)

-Past President

-Treasurer (elected by House of Delegates)

-SSEC Representative (elected by SSEC)

-Ten Directors (elected by House of Delegates)

-Secretary (NSPE Executive Director; non-voting)

At the July NSPE Board of Directors Meeting in Chicago the Board voted to accept the Action Plan submitted by the Future Directions Task Force as presented with one minor change. (Three Practice Division members were added to House of Delegates). Implementation will require a change to the Constitution to give the Board authority to modify the constitution. This change will require a 2/3 majority vote of the voting membership. The ballot appeared in the September and October Issues of the Engineering Times. NSPE members overwhelmingly approved the constitutional amendments with an 87% approval vote. The amendments were then ratified by the NSPE Board at its October meeting in Chicago.

On July 26, 2005, the KSPE Board of Directors voted to support the proposed changes to the NSPE Constitution. The proposed NSPE Bylaws were referred to the KSPE Constitution and Bylaws Committee for review to determine if action may be required at the state level.

ENGINEER WEEK NIGHT

Bring your FAMILY and FRIENDS to the game and

GET HOOKED.

February 24th @7:05pm



Vs.

COLUMBUS

COTTONMOUTHS

IN THE BEAUTIFUL

Jacksonville Veterans Memorial Arena

Block Seats Reserved Exclusively for FES and Associated Groups

\$16

PER PERSON

\$5

Hot dog and Soda

Please send your ticket requests to:

Mike Hill, P.E.
URS Corp
8761 Perimeter Park Blvd, Suite 201
Jacksonville, Florida 32216
(904) 645-6233

Name: _____ Email: _____

Address: _____ City, State, Zip: _____

Day Phone: _____ Night Phone: _____ Fax: _____

Number of Tickets _____ x \$16= _____

Please Circle Appropriate Payment Method

Add hot dog and soda voucher _____ x \$ 5= _____

Check or Money Order Enclosed

Grand Total = _____

E-WEEK 2006 GOLF OUTING REGISTRATION FORM

When: Monday, February 20, 2006

Registration: 11:30 AM

Shotgun start: 12:30 PM

Where: JACKSONVILLE GOLF & COUNTRY CLUB

Format: 2man Captain's Choice

Lunch: Box lunch on golf cart

Prizes: Top finishers and oncourse contests

Why: Support Engineers Week College Scholarships

Levels (choose one):☐ Foursome (\$450.00)

Includes 4 golfers with lunch, drink, and range balls

☐ Doubles (\$250.00)

Includes 2 golfers with lunch, drink, and range balls

☐ Single (\$150.00)

Includes 1 golfer with lunch, drink, and range balls

****For Engineers Week Company Sponsorship Package, see E-week website @ nefleweek.com******Player Information:**Team 1

Name: _____ Handicap: _____ Partner: _____ Handicap: _____

Team 2

Name: _____ Handicap: _____ Partner: _____ Handicap: _____

Contact Information:

Company Name: _____

Contact Name: _____ Authorized Signature: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Checks should be made payable to the **Florida Engineering Society** and mailed with this registration form on or before February 13, 2006 to:Andy Cummings
Connelly & Wicker Inc
1711 5th Street South
Jacksonville Beach, FL 32250Phone: (904) 2497995
FAX: (904) 2411126Email: acummings@cweng.com

MATHCOUNTS

Sponsorship Opportunities! Become a Sponsor Today!



MATHCOUNTS

Host: FES N.E. Florida Chapter

Competition Date: Saturday,
February 18, 2006

Location: University Center at
University of North Florida (UNF)

Contact:

Dan Charletta, P.E.

dcharletta@structuresintl.com

Structures International, LLC
Deer Hollow Office Building
7563 Philips Highway
Building 600
Jacksonville, FL 32256

PH: 904-296-2646

FX: 904-296-8846

Please make checks payable to:

"Florida Engineering Foundation"

(501)(c) (3)

Send payment to the above address.

FES Web Site: www.fleng.org

Awards Ceremony - \$2,000

Company Logo prominently displayed during ceremony on large screen, in program and on event t-shirt

Lunch - \$1,200

Company Logo prominently displayed during ceremony on large center screen, in program and on event t-shirt

Ciphering Round - \$1,200

Company Logo prominently displayed during round on competition table, both large side screens, in program, and on event t-shirt

Countdown Round - \$1,200

Company Logo prominently displayed during round on competition table, both large side screens, in program, and on event t-shirt

Sprint Round - \$800

Company Logo prominently displayed during round on large center screen, listed in program and on event t-shirt

Target Round - \$800

Company Logo prominently displayed during round on large center screen, listed in program and on event t-shirt

Team Round - \$800

Company Logo prominently displayed during round on large center screen, listed in program and on event t-shirt

Raffle- \$800

Company Logo prominently displayed during round on large center screen, listed in program and on event t-shirt

Scoring Room - \$600

Company Logo prominently displayed in Scoring Room, listed in program and on event t-shirt

Coaches Corner - \$600

Company Logo prominently displayed at Coaches Corner, listed in program and on event t-shirt

Registration Table - \$400

Company Logo prominently displayed at registration table, listed in program and on event t-shirt

Photography Station - \$400

Company Logo prominently displayed at photo station, listed in program and on event t-shirt

Table Sponsor - \$ 200

Company Logo prominently displayed on competitors table, listed in program and on event t-shirt
In addition, smaller donations will be accepted

NORTHEAST FLORIDA CHAPTER**OFFICERS**

President: Andy Cummings, PE W: 904-249-7995
e: acummings@cweng.com F: 904-241-1126

Pres. Elect: Doug Davis, PE W: 904-739-3655
e: DDavis@ProsserHallock.com F: 904-730-3413

Treasurer: Mike Woodward, PE W: 904-396-5173
e: mbwoodward@mactec.com F: 904-396-5703

Secretary: Mike Jackson, Ph.D., PE W: 904-307-0845
e: njackson@unf.edu F: 904-620-1391

State Dir.: Terry Hull, PE W: 904-731-7040
e: thull@taylorengineering.com F: 904-731-9847

FES TALLAHASSEE OFFICE P: 800-277-0086
F: 850-222-4349

VP Region 2 Bob Kosoy, PE W: 904-360-5975
e: Robert.kosoy@hdrinc.com F: 904-360-5995

COMMITTEE CHAIRPERSONS

Activities:
Mike Hill, PE W: 904-880-0960
e: m.hill@ellisassoc.com F: 904-880-0970

Annual Meeting Steering Committee:
Doug Davis, PE W: 904-739-3655
e: DDavis@ProsserHallock.com F: 904-730-3413

Awards: Mike Lithman, PE W: 904-880-0960
e: m.lithman@ellisassoc.com F: 904-880-0970

Communications:
C. Daniel Holmes, PE H: 904-287-9750
e: myrtdan@aol.com F: (Phone First)

Chapter and Bylaws
Terry Hull, PE W: 904-731-7040
e: thull@taylorengineering.com F: 904-731-9847

Commission on Legislative and Government Relations:
Mike Hersey, PE W: 904-733-9119
e: mhersey@CH2M.com F: 904-733-9570

Conservation and Environmental Quality: **OPEN**

Directory/Historian:
Don Ditzenberger, PE H: 904-743-6946

Ethical Practices:
Doug Ayres, PE W: 904-390-2007
e: adayarsd@educationcentral.org F: 904-390-2989

PE/EI Review Course:
Bruce Myhre, PE W: 904-363-6100
e: BEMyhre@pbsj.com F: 904-363-8811

Engineers Week:
Ken Loeftgren, PE, RRC W: 904-213-0034
e: kloeftgren@stafford-usa.com F: 904-213-0036

Local Seminar:
Stephanie Setser, PE W: 904-396-5173
e: sasetser@mactec.com F: 904-396-5703

Mathcounts:

Dan Charletta, PE W: 904-296-2646
e: dcharletta@structuresintl.com F: 904-296-8846
Andy Cummings, PE W: 904-249-7995
e: acummings@cweng.com F: 904-241-1126

Membership:

Michael P. Whelan, PE W: 904-731-7040
e: mwhelan@taylorengineering.com F: 904-731-9847

Scholarship:

Doug Davis, PE W: 904-739-3655
e: DDavis@ProsserHallock.com F: 904-730-3413

Student Professional Development:

Mike Jackson, Ph.D., PE W: 904-307-0845
e: njackson@unf.edu F: 904-620-1391

Professional Concerns Committee:

Scott Johnson, PE W: 904-721-1888
e: Scott@SJCEngineers.com F: 904-721-8464

Professional Development Committee:

Tina Meskel, PE W: 904-886-5114
t.meskel@ellisassoc.com F: 904-880-0970

Nominating Committee:

Don Ditzenberger, PE H: 904-743-6946

FLORIDA PRACTICE SECTION LIAISON:**Professional Engineers in Government:****OPEN****Engineers in Education:**

Stephan J. Nix, Ph.D. W: 904-620-1390
e: snix@unf.edu F: 904-620-1391

Engineers in Industry:

Gene Tonn, PE W: 904-724-7368
e: jgtonn@comcast.net F: XXX

Engineers in Construction:

Bill Huffman, PE W: 904-635-6702
e: Huffman@westfallhuffman.com F: 866-672-7936

Institute of Consulting Engineers:

Frank Wilson, II, PE W: 904-398-8636
e: frank@fwilson.com F: 904-398-2968

STUDENT CHAPTER REPRESENTATIVE:**University of North Florida**

Jim Fletcher, Ph.D., Advisor W: 904-620-2970
e: jfletche@unf.edu F: 904-620-1391
Sally Jermanus, Student President H: 904-821-9811
e: jers0001@unf.edu F: 904-620-1391

Jacksonville University

Dr. Bashir A Sayar, Ph.D., Advisor W: 904-256-7325
e: bsayar@ju.edu F: 904-256-7358
Ashley Williams, Student Pres. W: 404-249-0944
e: Ashleywilliams@hotmail.com F: 904-256-7358

word env01-06

ENVISION

ENGINEERS WEEK SPECIAL

To take part, please find information and forms about many of the Engineers Week Activities below and inside

**WEB SITE WHERE ALL INFORMATION
ABOUT ENGINEERS WEEK CAN BE FOUND:
NEFL-EWEEK.COM**

**A LIST OF FLYERS AND FORMS
FOR MAJOR EVENTS IS BELOW**

<u>Event</u>	<u>Source for forms</u>
Friday, February 10, 2006 Engineers Week Casino Night	FLYER-CASINONIGHT.pdf
Friday, February 17, 2006 Engineers Kick-off Luncheon	KICK-OFFLUNCHEONFLYER2006-WEBSITE.pdf
Monday, February 20, 2006 Engineers Week Golf	GOLFREGISTRATION_2006.pdf
Friday, February 24, 2006 Engineers Week Hockey Game	2006Hockeygamenightflyer_2006.doc
Saturday, February 25, 2006 Habijax Volunteer Outing	HABIJAXFLYER-VOLUNTEEROUTINGS- WEBSITE.pdf
Saturday, February 25, 2006 Engineers Week 2006 Awards Banquet	BanquetFlyer2006-WEBSITE.pdf

ADDITIONAL NOTICE:

Wednesday, February 15, 2006

Spring 2006 P. E. Exam Review

02-06PE_Notice_06.doc

**NEXT FES EXECUTIVE
COMMITTEE MEETING**

Date: Wednesday, February 8, 2006
Time: 11:45 AM - 1:15 PM
Who: For all Chapter officers and committee chairpersons.

Location: Prosser Hallock, 13901 Sutton Park Drive South, Suite 200. Just north of JTB and east of Hodges Blvd.

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UPCOMING LOCAL EVENTS

<u>Date</u>	<u>Host</u>	<u>Activity</u>
ENGINEERS WEEK -		
02/17/06	ASCE	Kick-Off Luncheon
02/18/06	FES	Mathcounts
02/20/06		Golf Outing

CONTACT UPDATES

New contact information on the following is included on the last page.

Mike Hill, PE
 Bob Kosoy, PE

**TUESDAY, FEBRUARY 21, 2006
S.A.M.E. LUNCH**

DATE: Tuesday, February 21, 2006
LOCATION: Ramada Inn-Mandarin
 I-295 & State Rd 13 (San Jose Blvd)
 3130 Hartley Road

TIME:
 11:30 – 12:00 noon Registration and Social Time
 12:00 – 12:30 p.m. Lunch
 12:30 – 1:15 p.m. Program

TOPIC: The JTA Prospective on the Future of Jacksonville

SPEAKER: Mike Blaylock
 Jacksonville Transportation Authority

COST : \$14.00 (\$16.00 w/o reservation)

Menu:

Beef Tips
 Baked Squash
 Baked Potato
 Tossed Salad, Rolls & Butter
 Chocolate Pie
 Coffee & Iced Tea

RESERVATIONS:

Judy Doggett at 904-542-5132 by 12 noon, February 17, 2006. Checks should be made payable to "SAME" and will be collected at the registration table. Correct change is appreciated. Reservations must be guaranteed, "no shows" will be billed for the cost.

Engineers Week

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ENGINEERS WEEK 2006 CASINO NIGHT

Friday, February 10, 2006

7pm-11pm

Hilton Riverfront Hotel

Downtown Jacksonville

This black tie event benefits the UNF E-Week Scholarship endowment, supporting a perpetual gift of scholarship awards for deserving engineering students.

Come out and enjoy casino gaming with other engineers, friends, and many local dignitaries.

Bid on exciting *silent auction* items donated by local businesses and individuals. Buy for yourself, or pick up an early birthday, anniversary, or Valentine's gift.

Items include wine baskets, fishing trips, ipods, spa gift certificates, yacht excursion, and much more!

Tickets are limited! Get yours now!

*Tickets are \$55.00 (check payable to FES)
Contact Lacy Shaw 904.386.4508 to purchase.*

www.nefl-eweek.com

If you would like to sponsor a ticket for a UNF student to attend, please contact Lacy Shaw for availability.

Black Tie Optional



ENGINEERS WEEK®



ENGINEER WEEK NIGHT

Bring your FAMILY and FRIENDS to the game and

GET HOOKED.

February 24th @7:05pm



Vs.

COLUMBUS

COTTONMOUTHS

IN THE BEAUTIFUL

Jacksonville Veterans Memorial Arena

Block Seats Reserved Exclusively for FES and Associated Groups

\$16

PER PERSON

\$5

Hot dog and Soda

Please send your ticket requests to:

Mike Hill, P.E.

URS Corp

8761 Perimeter Park Blvd, Suite 201

Jacksonville, Florida 32216

(904) 645-6233

Name: _____ Email: _____

Address: _____ City, State, Zip: _____

Day Phone: _____ Night Phone: _____ Fax: _____

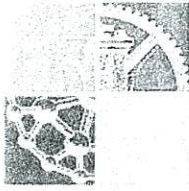
Number of Tickets _____ x \$16= _____

Please Circle Appropriate Payment Method

Add hot dog and soda voucher _____ x \$ 5= _____

Check or Money Order Enclosed

Grand Total = _____



ENGINEERS WEEK®

February 19 - 25, 2006

Habijax Volunteer Outings *for* Engineers Week 2006

Engineers Week Student Outing

Hosted by ASBI

(Adult Volunteers are needed to Assist Students)

January 14, 2006

Saturday, 7:30 a.m. to 1:30 p.m.

Contact Brett Pielstick to volunteer

bpistelstick@eismanrusso.com

(904) 733-1478

Engineers Week Adult Outing

Hosted by ASBI

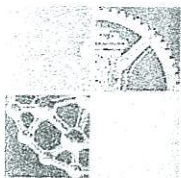
February 25, 2006

Saturday, 7:45 a.m. to 3:30 p.m.

Contact Brett Pielstick to volunteer

bpistelstick@eismanrusso.com

(904) 733-1478



ENGINEERS WEEK

Join us for dinner at the
ENGINEERS WEEK 2006 AWARDS BANQUET

Date: Saturday, February 25, 2006
5:00 Registration / Social
6:30 Dinner
7:15 Annual Awards
7:45 Speaker

Location: Jacksonville Marriott
4670 Salisbury Road, Jacksonville FL 32256

Dress: Evening Attire

Speaker: Dr. Wayne W. Wood, Published Author

Topic: "History of Jacksonville" - Powerpoint Presentation

Cost: \$45.00 / person, Cash Bar

**** Advance Registration is Required (no shows will be invoiced) ****

*** Fax/Email this form by February 17 to:** Harold Dubon, P.E.
Fax No.: 904-296-0332; Ph. No.: 904-296-0331
Email: <mailto:haroldd@nodarse.com>

REGISTRATION FORM

Company: _____		
Point of Contact for Reservations: _____		
Phone: _____	No. of Reservations: _____	Amount Due: \$ _____
Name	Entrée Selection Choice of Pork tenderloin or Chicken Marsala	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	

Checks or cash will be accepted at the door. For prepayment, please make check payable to FES & Mail To:

Harold Dubon, P.E.
Nodarse & Associates, Inc., Inc.
6950 Phillips Highway, Suite 2
Jacksonville, FL 32216

If event tickets have been purchased through a sponsorship package, you do not need to complete this form; your reservation has already been received.

Spring 2006 P.E. Exam Review

Brought to you by:



12 Review Sessions for only \$250!!!!

Sessions are tentatively scheduled for Tuesdays & Thursdays
March 7 through April 14

Sessions are from 6pm to 9pm

Send your check (made out to ASCE) and registration form to:

Jennifer Ach
c/o RWA

4348 Southpoint Blvd Suite 310
Jacksonville FL 32216

Purchase orders from local employers also accepted. No credit cards, please

Location

UNF College of Computing and
Engineering (Bldg 50) Room 2004

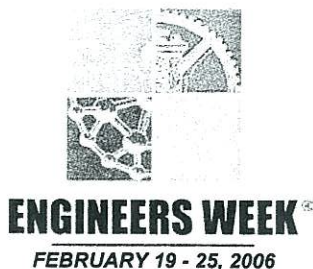
Checks must be received by
February 15th
(Late Registration \$275)

Topics: Soils & Foundations
Structures – Steel, concrete, and general
Water Quality and Distribution
Wastewater, BOD, & Sewage
Hydrology, Hydraulics & Open Channel Flow
Horizontal & Vertical Curves
Transportation Engineering

Questions? Contact Jennifer Ach at jennifer.ach@rwhitehead.com

Reference Materials
15% DISCOUNT!!!

Available through <http://www.ppipartner.com/LS278>



Join ASCE for the
2006 ENGINEERS WEEK KICK-OFF LUNCHEON

Date: Friday, February 17, 2006
*Registration begins at 11:30 a.m.
Program / Lunch begins at Noon*

Location: University of North Florida - University Center
12000 Alumni Drive (off Kernan Blvd.)

Speaker: Russell R. Romanella
*Deputy Director for Program Management in the International
Space Station and Payload Processing Directorate
Kennedy Space Center Florida*

Topic: NASA's Vision for Space Exploration

Menu: Chicken Rochambeau
*Chicken marinated in a red wine demi-glaze with sautéed
mushrooms and topped with a béarnaise sauce*
Vegetarian Meal available upon request

Cost: \$ 20.00 / person

**** Advanced Registration Required (no shows will be invoiced) ****

* Fax or Email this form by **February 10** to: Tamara Henderson, P.E.
Civil Services, Inc.
Fax No.: 904-645-0057
thenderson@civilservicesinc.com

REGISTRATION FORM

Company/Society: _____

Point of Contact for Reservations: _____

Phone: _____ No. of Reservations: _____ Amount Due: \$ _____

Name

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Checks or cash will be accepted at the door. For prepayment, please make check payable to ASCE & Mail To:
Tamara Henderson, P.E.
Civil Services, Inc.
2394 St. Johns Bluff Road South
Jacksonville, FL 32246

If event tickets have been purchased through a sponsorship package, you do not need to complete this form; your reservation has already been received.

E-WEEK 2006 GOLF OUTING REGISTRATION FORM

When: Monday, February 20, 2006

Registration: 11:30 AM

Shotgun start: 12:30 PM

Where: JACKSONVILLE GOLF & COUNTRY CLUB

Format: 2man Captain's Choice

Lunch: Box lunch on golf cart

Prizes: Top finishers and oncourse contests

Why: Support Engineers Week College Scholarships

Levels (choose one):

☐ Foursome (\$450.00)

Includes 4 golfers with lunch, drink, and range balls

☐ Doubles (\$250.00)

Includes 2 golfers with lunch, drink, and range balls

☐ Single (\$150.00)

Includes 1 golfer with lunch, drink, and range balls

****For Engineers Week Company Sponsorship Package, see E-week website @ nefleweek.com****

Player Information:

Team 1

Name: _____ Handicap: _____ Partner: _____ Handicap: _____

Team 2

Name: _____ Handicap: _____ Partner: _____ Handicap: _____

Contact Information:

Company Name: _____

Contact Name: _____ Authorized Signature: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Checks should be made payable to the **Florida Engineering Society** and mailed with this registration form on or before February 13, 2006 to:

Andy Cummings
Connelly & Wicker Inc
1711 5th Street South
Jacksonville Beach, FL 32250

Phone: (904) 2497995

FAX: (904) 2411126

Email: acummings@cweng.com

ENVISION

ENGINEERS JOINT LUNCHEON TUESDAY, MARCH 21, 2006

LOCATION: Ramada Inn-Mandarin
1-295 & State Rd 13 (San Jose Blvd)
3130 Hartley Road

TIME:
11:30 – 12:00 noon Registration and Social Time
12:00 – 12:30 p.m. Lunch
12:30 – 1:15 p.m. Program

TOPIC: Geophysical Methods for Today's Engineering Community

SPEAKER: Scott T. Smith, Senior Project Manager
General Engineering Geophysics, LLC

COST: \$14.00 (\$16.00 w/o reservation)

MENU: Sliced Roast Beef w/Mushroom Gravy, Green Beans
Almandine, Twice Baked Potato, Tossed Salad, Rolls &
Butter, Key Lime Pie, Coffee & Iced Tea

HOST: S.A.M.E.

RESERVATIONS:

Judy Doggett at 904-542-5132 by 12 noon, March 17, 2006. Checks should be made payable to "SAME" and will be collected at the registration table. Correct change is appreciated. Reservations must be guaranteed; "no shows" will be billed for the cost.

ABOUT THE PROGRAM

The applications and benefits of Subsurface Utility Engineering (SUE) and other geophysical methods will be presented. SUE is an engineering process to accurately map buried infrastructure. American Society of Civil Engineers (ASCE) Standard CI/ASCE 38-02 provides the guidelines for the process and how subsurface utility information is to be depicted. By making the buried "unknowns" known, engineers, architects, designers, contractors, and facility owners are given a wealth of information to assist them in avoiding underground obstructions. GEG will describe when and how to incorporate the SUE process into projects, and will provide recent case studies that document the numerous benefits. The capabilities and limitations of various geophysical technologies, including ground penetrating radar and computer-assisted radar tomography (CART), will also be discussed.

FES EXECUTIVE COMMITTEE MEETING

NOTE DAY CHANGE

Date: Thursday, March 9, 2006
Time: 11:45 AM - 1:15 PM
Who: For all Chapter officers and committee chairpersons.

Location: Prosser Hallock, 13901 Sutton Park Drive South, Suite 200. Just north of JTB and east of Hodges Blvd.

Lunch: Arrangements available. Please RSVP to Andy Cummings at 904-249-7995.

UPCOMING LOCAL EVENTS

<u>Date</u>	<u>Host</u>	<u>Activity</u>
03/24/06	SAME	Joint Luncheon
03/24/06	SAME	½ day Seminar
04/18/06	ASCE	Joint Luncheon
05/16/06	FES	Joint Luncheon
06/20/06	SAME	Luncheon
06/??/06	SAME	Jax Suns ballgame
06/29/06	FES	Officer Installation
07/??/06	SAME	Officer Installation
08/19/06	SAME	Family Picnic

BRUCE TAYLOR, PE, PhD APPOINTED

The University of North Florida's Board of Trustees has elected Northeast Florida Chapter Member Bruce Taylor, PE, PhD as the Board's new chair. Dr. Taylor was originally appointed to the UNF Board of Trustees by Governor Bush from January 2003 until January 2005. He was then reappointed until January 2010.

CONTACT UPDATES

New contact information about the following is included on the last page.

Mike Hill, PE
Bob Kosoy, PE

FES NORTHEAST FLORIDA CHAPTER OFFICERS

President: Andy Cummings, PE W: 904-249-7995
e: acummings@cweng.com F: 904-241-1126

Pres. Elect: Doug Davis, PE W: 904-739-3655
e: DDavis@ProsserHallock.com F: 904-730-3413

Treasurer: Mike Woodward, PE W: 904-396-5173
e: mbwoodward@mactec.com F: 904-396-5703

Secretary: Mike Jackson, Ph.D., PE W: 904-307-0845
e: njackson@unf.edu F: 904-620-1391

State Dir.: Terry Hull, PE W: 904-731-7040
e: thull@taylorengineering.com F: 904-731-9847

FES TALLAHASSEE OFFICE P: 800-277-0086
F: 850-222-4349

VP Region 2 Bob Kosoy, PE W: 904-598-8927
e: robert.kosoy@hdrinc.com F: 904-598-8988

COMMITTEE CHAIRPERSONS

Activities:
Mike Hill, PE W: 904-645-6233
e: Mike_Hill@URSCorp.com F: 904-645-6243

Annual Meeting Steering Committee:
Doug Davis, PE W: 904-739-3655
e: DDavis@ProsserHallock.com F: 904-730-3413

Awards: Mike Lithman, PE W: 904-880-0960
e: m.lithman@ellisassoc.com F: 904-880-0970

Communications:
C. Daniel Holmes, PE H: 904-287-9750
e: myrtdan@aol.com F: (Phone First)

Chapter and Bylaws
Terry Hull, PE W: 904-731-7040
e: thull@taylorengineering.com F: 904-731-9847

Commission on Legislative and Government Relations:
Mike Hersey, PE W: 904-733-9119
e: mhersey@CH2M.com F: 904-733-9570

Conservation and Environmental Quality: **OPEN**

Directory/Historian:
Don Ditzenberger, PE H: 904-743-6946

Ethical Practices:
Doug Ayres, PE W: 904-390-2007
e: adayarsd@educationcentral.org F: 904-390-2989

PE/EI Review Course:
Bruce Myhre, PE W: 904-363-6100
e: BEMyhre@pbsj.com F: 904-363-8811

Engineers Week:
Ken Loeftgren, PE, RRC W: 904-213-0034
e: kloeftgren@stafford-usa.com F: 904-213-0036

Local Seminar:
Stephanie Setser, PE W: 904-396-5173
e: sasetser@mactec.com F: 904-396-5703

Mathcounts:

Dan Charletta, PE W: 904-296-2646
e: dcharletta@structuresintl.com F: 904-296-8846
Andy Cummings, PE W: 904-249-7995
e: acummings@cweng.com F: 904-241-1126

Membership:

Michael P. Whelan, PE W: 904-731-7040
e: mwwhelan@taylorengineering.com F: 904-731-9847

Scholarship:

Doug Davis, PE W: 904-739-3655
e: DDavis@ProsserHallock.com F: 904-730-3413

Student Professional Development:

Mike Jackson, Ph.D., PE W: 904-307-0845
e: njackson@unf.edu F: 904-620-1391

Professional Concerns Committee:

Scott Johnson, PE W: 904-721-1888
e: Scott@SJCEngineers.com F: 904-721-8464

Professional Development Committee:

Tina Meskel, PE W: 904-886-5114
t.meskel@ellisassoc.com F: 904-880-0970

Nominating Committee:

Don Ditzenberger, PE H: 904-743-6946

FLORIDA PRACTICE SECTION LIAISON:

Professional Engineers in Government: **OPEN**

Engineers in Education:

Stephan J. Nix, Ph.D. W: 904-620-1390
e: snix@unf.edu F: 904-620-1391

Engineers in Industry:

Gene Tonn, PE W: 904-724-7368
e: jgtonn@comcast.net F: XXX

Engineers in Construction:

Bill Huffman, PE W: 904-635-6702
e: Huffman@westfallhuffman.com F: 866-672-7936

Institute of Consulting Engineers:

Frank Wilson, II, PE W: 904-398-8636
e: frank@fwilson.com F: 904-398-2968

STUDENT CHAPTER REPRESENTATIVE:

University of North Florida

Jim Fletcher, Ph.D., Advisor W: 904-620-2970
e: jfletche@unf.edu F: 904-620-1391
Sally Jermanus, Student President H: 904-821-9811
e: jers0001@unf.edu F: 904-620-1391

Jacksonville University

Dr. Bashir A Sayar, Ph.D., Advisor W: 904-256-7325
e: bsayar@ju.edu F: 904-256-7358
Ashley Williams, Student Pres. W: 404-249-0944
e: Ashleywilliams@hotmail.com F: 904-256-7358