ENVISION

ENGINEERS WORKSHOP AND JOINT LUNCHEON Doing Business with the Government

DATE:

Tuesday, November 20, 2001

LOCATION:

Ramada Inn- Mandarin 1-295 & State Road 13

3130 Hartley Road

TIME:

WORKSHOP:

0900 - 0930

"Corps of Engineers Engineering & Design Contracts for FY02",

Dr. Edward Middleton, Chief, Engineering Division, Jacksonville District, Corps of

Engineers

0930 - 1000

"South Florida Water Management District Engineering & Design Contracts for FY02",

Joe Schweigart, Deputy Director, South Florida Water Management District

1000 - 1030

Break

1030 - 1100

"Navy Engineering & Design Contracts for FY02", Representative, Naval Facilities

Engineering Command, Charleston, South Carolina

1100 - 1130

"City of Jacksonville Engineering & Design Contracts for FY02",

Joe Miller, Director of Public Works, City of Jacksonville

1130 - 1330

ENGINEERS JOINT LUNCHEON:

Speaker: Walt Bussells, JEA Managing Director/Chief Executive Officer, "JEA Update -

Current and Future"

COST:

Workshop - \$20.00

Lunch -

\$12.00

Workshop & Lunch - \$30.00

LUNCH MENU:

Sliced Roast Beef w/Mushroom Gravy

Twice Baked Potato

Green Beans
Tossed Salad
Boston Cream Pie
Rolls & Butter
Coffee & Iced Tea

RESERVATIONS: Judy Doggett, Navy PWC at 904/542-5132 by 12 noon, November 16, 2001. Checks payable: "SAME" and will be collected at the registration table. Reservations must be guaranteed, "no shows" will be billed for the cost. Please make your reservations early to ensure your attendance, space may be limited.

NOVEMBER PRESIDENTS MESSAGE

"Commitment" and "enthusiasm" - these words define the effectiveness of an organization. "Commitment" means "a giving in charge or entrusting" and "enthusiasm" means "excitement, zeal or passion."

Both the members and Executive Committee of our chapter have shown, through their efforts so far this year, outstanding examples of both commitment and enthusiasm. Our first two combined meetings were very well attended and members have come forward to assist Committee Chairs with Mathcounts and plan other upcoming events. The Executive Committee recently has shown that they are willing to accept new challenges: working to arrange a PE exam location in Jacksonville (Mike Hersey, P.E.), attending the State meeting on Conservation and Environmental Quality (Neil Aikenhead, P.E.) and working with the re-energized student chapters of the University of North Florida and Jacksonville University to assure them that their support will be mutual.

While it is expected that we display commitment and enthusiasm in our professions, it is refreshing to see these two traits transcend more fully to the Northeast Florida Chapter. I would like to extend my thanks and gratitude to all of the members who have shown continued support of our chapter and encourage more members to join our efforts.

Robert Kosoy, P. E.

EXECUTIVE COMMITTEE MEETINGS

The next Executive Committee meeting will be held at 4:30 P. M., Wednesday, November 14, 2001 in the offices of Law Engineering. They are located at 3901 Carmichael Ave. All members are welcome to attend. The board encourages the participation of members in the activities of the chapter. Please review the list of committees in this issue and call a chairperson to offer your help. The following meeting will be on Wednesday January 16, 2002 at the same location.

COMING EVENTS

See the next ENVISION and mark your calendar for the following coming events.

<u>December 6, 2001</u> - FES Christmas meeting at Deerwood Country Club. This is not a joint meeting.

<u>January 15, 2002</u> - FES is host for the regular Joint Engineers Luncheon. Speaker, Tom Goldsbury.

MATHCOUNTS

Golf Tournament Friday, Nov. 16th See back page for application form

MILESTONE ANNOUNCEMENT

The chapter is seeking recommendations for the "Engineer of the Year", the "Outstanding Service to the Engineering Profession", the "Outstanding Technical Achievement" and Fellow member awards. Forms can be obtained from the Awards Committee chairperson, Frank Wilson, II, P. E. by phoning 904-398-8636, FAX: 904-398-2968 or e-mail: frank@fwilson.com. The forms must be submitted to the Awards Committee by January 15, 2002. You are encouraged to make qualified young engineers known to the committee.

FES ENGINEWS

The following is from our state director, Ken Loefgren.

FES Selects New Executive Director

Frank Rudd will be the new Executive Director of the Florida Engineering Society and Executive Vice President of FICE. Frank is a Tallahassee native and graduate of FSU where he earned a Bachelors degree in Business Administration with emphasis on Association Management. Frank is a Certified Association Executive and Certified Meeting Professional. During the last eleven years, he has served as the Executive Director of the Florida School Food Services Association and its 8,500 members. More importantly to the engineers represented by the Florida Engineering Society, Frank is comfortable with the legislative process and protecting the interests of his constituents. Frank will begin on November 1.

Laws & Rules Continuing Education Course Offered On-Line

The FES course on Laws and Rules is now available on-line. This course was specifically developed by FES members to meet the four hour mandatory continuing education requirement in Laws and Rules for license renewal as stipulated in Rule 61G15-22, FAC.

The course requires that you successfully answer 40 out of 50 multiple-choice questions on Chapter 471, Florida Statutes and Rules Chapter 61G15, Florida Administrative Code. To aid you in this process, you may download copies of the Laws and Rules from the website during the course. A certificate of completion will be issued to you electronically. To access the course, go to http://www.continuingeducation.com/. Our course is in the "Engineers" Section on the left hand navigation bar under "Available Courses." FES members pay \$20 and non-FES members pay \$40.

A very special thanks go to those engineers who developed the course:

Richard B. Gassett, P.E., Chair, URS Corp.
Jim Horton, P.E., Co-Chair, Law Engineering and
Environmental Services, Inc.
Eugene Bechamps, Sr., P.E., E.N. Bechamps & Associates,
Inc.
Glenn Forrest, P.E., URS Corp.
Charles Meister, P.E., City of Destin
Mark Mongeau, P.E., Ardaman & Associates, Inc.
Leila Nodarse, PE., Nodarse & Associates, Inc.

ASCE Social

6:00 P. M., Thursday, November 15, 2001 at European Street Café, San Marco. Questions? Call Mary E. Russo at 904-279-7222. Also, please bring food donations for the FES/ASCE food drive.

MEMBERSHIP

The chapter wishes to welcome and extend warm greetings to Alexa Graf, P. E. who is with England Thims & Miller. Her phone is 904-642-8990, her FAX 904-646-9485 and her e-mail grafa@etminc.com. Her sponsor was Juanitta Clem. She was added to our chapter roster since the last issue of ENVISION. With this, our chapter membership is 275.

ANNUAL THANKSGIVING FOOD DRIVE

In November, we will hold our Fifth Annual Engineer's Thanksgiving Food Drive. Individuals and member companies from ASCE, FES, and SAME will work together to collect food and personal items for the needy. Last year, 20 companies and organizations placed containers for their employees to make donations. We would like to increase the number of participants this year.

We will provide collection boxes to participating organizations at the beginning of November. Donations will be also collected at the November 20 joint monthly luncheon meeting. If you can help by making telephone calls to line up donation locations, by transporting the collected donations, or by offering your office as a donation location, please contact Mark Mechling (904-880-0960).

2001-2002 FES NORTHEAST CHAPTER

CHAPTER OFFICERS

| President: | Bob Kosoy, PE | W 904-247-5834 |
|-----------------------------------|-------------------|----------------|
| e: rkosoy@ci.atlantic-beach.fl.us | | F 904-247-5843 |
| Pres. Elect: | David Peigler, PE | W 904-367-8683 |
| e: DF | F 904-733-6621 | |
| Treasurer: | Mark Mechling, PE | W 904-880-0960 |
| e: mn | F 904-880-0970 | |
| | Terry Hull, PE | W 904-731-7040 |
| e: thull@taylorengineering.com | | F 904-731-9847 |
| State Dir.: | Ken Loefgren, PE | W 904-396-5173 |
| e: klo | F 904-396-5703 | |
| FES TALLAHASSEE OFFICE | | P 800-277-0086 |
| | | P 850-224-7121 |

COMMITTEE CHAIRPERSONS

| Activities: Darrell Setzer, PE | W 904-731-7040 |
|---------------------------------------|-----------------|
| e: dsetzer@taylorengineeering.com | F 904-731-9847 |
| Adopt-A-School: Scott Lee, PE | W 904-384-8772 |
| e: slee@metroplex-inc.com | F 904-384-8799 |
| Annual Meeting Steering Committee | |
| David Peigler, PE | W 904-367-8683 |
| e: DFPeigler@pbsj.com | F 904-733-6621 |
| Awards: Frank Wilson, II, PE | W 904-398-8636 |
| e: frank@fwilson.com | F 904-398-2968 |
| Communications: | |
| Dan Holmes, PE | H 904-287-9750 |
| e: myrtdan@aol.com | F (phone first) |
| Conservation & Environmental Quality: | |
| Neil Aikenhead, PE | W 904-636-5432 |
| e: AIK@aikodom.com | F 904-636-5433 |
| Construction and Environmental Commi | ttee |
| Suzanne LeViseur | W 904-246-0081 |
| e: sleviseur@pipeline.com | F 904-246-6288 |
| Directory/Historian: | |
| Don Ditzenberger, PE | H 904-743-6946 |
| . | |

| Ethics: | |
|----------------------------------|----------------|
| Suzanne LeViseur | W 904-246-0081 |
| e: sleviseur@pipeline.com | F 904-246-6288 |
| PE/EI Review Course | |
| Bruce Myhre, PE | W 904-367-8683 |
| e: BEMyhre@pbsj.com | F 904-733-6621 |
| Engineers Week | |
| Ken Loefgren, PE | W 904-396-5173 |
| e: kloefgre@lawco.com | F 904-396-5703 |
| Habijax | |
| Tamara Henderson, EI | W 904-724-3546 |
| e: thenderson@phaengineers.com | F 904-724-9463 |
| MATHCOUNTS | |
| Mike Yuro, PE | W 904-636-5432 |
| e: mjy@aikodom.com | F 904-636-5433 |
| Scott Johnson, PE | W 904-721-1888 |
| e: scott@sjcengineers.com | F 904-721-8464 |
| Membership | |
| Mike Hersey, PE | W 904-292-9097 |
| e: mhersey@geejenson.com | F 904-292-4206 |
| Scholarship | |
| Doug Davis, PE | W 904-739-3655 |
| e: DDavis@ProsserHallock.com | F 904-730-3413 |
| Student Professional Development | |
| John Ellis, II, PE | W 904-880-0960 |
| e: j.ellis@ellisassoc.com | F 904-880-0970 |
| Professional Concerns Committee: | |
| Mike Lithman | W 904-880-0960 |
| e: mike@ellisassoc.com | F 904-880-0970 |
| Nominating Committee: | |
| Don Ditzenberger, PE | H 904-743-6946 |
| | |

FLORIDA PRACTICE SECTION LIAISON

| Professional Engineers in Government | |
|--------------------------------------|----------------|
| Bob Kosoy, PE | W 904-247-5834 |
| e: rkosoy@ci.atlantic-beach.fl.us | F 904-247-5843 |
| Engineers in Education | |
| Joe Campbell, PE | W 904-620-1390 |
| e: jlcampbe@unf.edu | F 904-620-1391 |
| Engineers in Industry | |
| Gene Tonn, PE | W 904-714-7166 |
| e: gtonn@smurfit.com | F 904-714-7182 |
| Engineers in Construction | |
| David Boree, PE | W 904-388-2696 |
| e: dboree@wwgmc.com | F 904-389-4901 |
| Institute of Consulting Engineers | |
| Frank Wilson, II, PE | W 904-398-8636 |
| e: frank@fwilson.com | F 904-398-2968 |
| | |

| e: frank@fwilson.com | F 904-398-2968 |
|--------------------------------|----------------|
| STUDENT CHAPTER REPRESE | ENTATIVES |
| Jacksonville University | |
| Ron Coleman | H 904-721-8373 |
| e: roncello@aol.com | F 904- |
| Univ. of North Florida | |
| Dr. Mike Jackson, Ph.D., P. E. | W 904-260-1847 |
| e: njackson@unf.edu | F 904-260-1391 |
| | word_env11-01 |



Golf Tournament The Champions Club at Julington Greek Friday, November 16th, 2001

| NATIONWIDE | JUNIOF | HIGH | MATH | PROGRAM |
|------------|--------|------|------|---------|
| | | | | |

| | 44 | 9 |
|--------|--|--|
| Who: | All golfers, hackers, or anyone in-between | Please complete and return with check |
| What: | Captain's choice (min. 2 drives per player), 4-man teams | payable to "Florida Engineering Foundation." Please mail entries to: |
| Where: | The Champions Club at Julington Creek Plantation | , MATHCOUNTS GOLF TOURNAMENT |
| When: | Friday, November 16, 2001 | c/o Mike Yuro, P.E. |
| | Lunch at 11:30 AM | 5730 Bowden Road, Suite 200 |
| | Shotgun start at 12:30 AM | Jacksonville, Florida 32216 |
| Why: | Support the Northeast Florida Chapter of FES and | or fax (904) 636-5433 |
| .5 | MATHCOUNTS | or call (904) 636-5432 |
| | | |

| Sponsorship Levels | Sponsor Information |
|---|--|
| 8 Player Participants 8 Buffet Lunches On course recognition | NameAddress |
| Recognition at Chapter Competition Sponsors Plaque | Phone |
| Silver Sponsor (\$550) 4 Player Participants 4 Buffet Lunches On course recognition Recognition at Chapter Competition Sponsors Plaque | E-Mail Player Information |
| Hole Sponsor (\$295) 2 Player Participants 2 Buffet Lunches On course recognition Recognition at Chapter Competition | 1. Name Handicap* 2. Name Handicap* 3. Name Handicap* |
| Bronze Sponsor (\$125) 1 Player Participant 1 Buffet Lunch | 4. NameHandicap* |
| Non-Golf School Sponsor (\$100) | *Maximum Handicap = 30 |
| | or Authorization |

The Champions Club at Julington Creek Plantation is a soft-spike only facility.

ENVISION

2001 SEASONS GREETINGS

and

YOUR INVITATION TO THE ANNUAL CHRISTMAS DINNER THURSDAY, DECEMBER 6, 2001

at the

The Deerwood Country Club 10239 Golf Club Drive, Jacksonville, FL Phone: 614-6100

for

All Northeast Florida FES members and their significant other

6:30 P. M.

Cash Bar and Mixer

7:30 P. M.

Dinner

For Reservations: Call 904-367-8683 for: Holly Davis (ext. 221) or David Peigler (ext. 232). Reservations need to be made by Friday, November 30, 2001.

Please select an entrée from the following options when making your reservation:

- Roast Prime Rib of Beef Prepared to a medium temperature and served with au'Jis and Horseradish.
- <u>Shrimp & Scallop Scampi Digonnaise</u> Jumbo Shrimp & Scallops sautéed in Butter, Glair, White Wine, Lemon and Parsley. Served over Linguine with a creamy Dijon Mustard Sauce.
- <u>Steamed Vegetable Plate</u> A beautiful array of Herb Seasoned Vegetables, served with chef's Choice Rice or Linguine.

Dinner Selections Will Include: House Salad, Chef's Choice of Starch & Vegetable, Rolls & Butter, and Regular or Decaffeinated Coffees & Tea.

Cost: \$30.00 per person. (No shows will need to be invoiced)

What to bring:

Each couple is asked to bring an appropriate gift, costing \$10.00 or less, for exchange.

Attire: Business - Holiday style

DECEMBER PRESIDENTS MESSAGE

As the holiday season approaches, it is time to reflect on how we are making a difference in the lives of others. Many of us have volunteered at soup kitchens, helped build Habitat homes, conducted clothing drives and donated countless hours for other worthy causes. These efforts have a common thread, that of selfless giving. Whenever we can make a difference in the lives of those less fortunate, we are truly blessed.

I hope to see most of you at this year's Christmas Party, as they are always very enjoyable. May you and your family have a happy and healthy holiday season.

Robert Kosoy, P. E.

EXECUTIVE COMMITTEE MEETINGS

The next Executive Committee meeting will be held at 4:30 P. M., Wednesday, January 16, 2002 in the offices of Law Engineering. They are located at 3901 Carmichael Ave. All members are welcome to attend. The board encourages the participation of members in the activities of the chapter. Please review the list of committees in this issue and call a chairperson to offer your help. The following meeting will be on Wednesday, February 20, 2002 at the same location.

COMING EVENTS

See the next ENVISION and mark your calendar for the following coming events.

January 15, 2002 - FES is host for the regular Joint Engineers Luncheon. Speaker, Tom Goldsbury.

February 15-23, 2002 - Engineers Week
February 18, 2002 - FES Golf Tournament

MATHCOUNTS

Competition is scheduled for February 23, 2002 at Episcopal High School. The goal is to have 30 schools participate. Six schools are already registered.

MILESTONE ANNOUNCEMENT

The chapter is seeking recommendations for the "Engineer of the Year", the "Outstanding Service to the Engineering Profession", the "Outstanding Technical Achievement" and Fellow member awards. Forms can be obtained from the Awards Committee chairperson, Frank Wilson, II, P. E. by phoning 904-398-8636, FAX: 904-398-2968 or email: frank@fwilson.com. The forms must be submitted to the Awards Committee by January 15, 2002. You are encouraged to make qualified young engineers known to the committee.

NSPE SOUTHEASTERN REGIONAL MEETING

The NSPE Southeastern Regional Meeting was held on Saturday, October 20, 2001, at the Jacksonville Omni Hotel. Approximately 35 NSPE members attended. Facilitated by a professional moderator, the program included presentations by NSPE regarding ongoing programs and membership activities, and opportunities for members to identify and discuss pertinent issues and provide feedback to NSPE. Specific program agenda items included:

Membership
Public Relations
Practice Division Roundtables
Model Licensure Law
Leading Issues Roundtables
Southeastern Region Governance Issues

For more details on these program elements, contact Terry Hull at 904-731-7040.



W 904-246-0081

F 904-246-6288

W 904-367-8683

F 904-733-6621

W 904-396-5173

F 904-396-5703

W 904-724-3546

F 904-724-9463

W 904-636-5432

F 904-636-5433

W 904-721-1888

F 904-721-8464

STUDENT CHAPTERS

Eight students accompanied by Dr. Mike Jackson, from the University of North Florida, attended the October joint luncheon. The UNF student chapter indicated they are motivated and plan to be very active and support FES activities such as MATHCOUNTS.

The University of Jacksonville chapter president, Ernie Carino, offered the JU chapter's support of FES activities such as MATHCOUNTS and the food drive.

The northeast Florida Chapter of the Florida Engineering Society supports the activities of these

| The same and the s | | Weinership | |
|--|-----------------|--------------------------------------|-------------------------|
| Engineering Society supports the activities of these | | Mike Hersey, PE | W 904-292-9097 |
| chapters. | | e: mhersey@geejenson.com | F 904-292-4206 |
| • | | Scholarship | 1200 |
| 2001-2002 FES NORTHEAST CHAPTER | | Doug Davis, PE | W 904-739-3655 |
| | | e: DDavis@ProsserHallock.com | F 904-730-3413 |
| CHAPTER OFFICERS | | Student Professional Development | 1 1 1 1 1 2 2 2 1 1 2 2 |
| President: Bob Kosoy, PE | W 904-247-5834 | John Ellis, II, PE | W 904-880-0960 |
| e: rkosoy@ci.atlantic-beach.fl.us | F 904-247-5843 | e: j.ellis@ellisassoc.com | F 904-880-0970 |
| Pres. Elect: David Peigler, PE | W 904-367-8683 | Professional Concerns Committee: | |
| e: DFPeigler@pbsj.com | F 904-733-6621 | Mike Lithman | W 904-880-0960 |
| Treasurer: Mark Mechling, PE | W 904-880-0960 | e: mike@ellisassoc.com | F 904-880-0970 |
| e: mmechling@ellisassoc.com | F 904-880-0970 | Nominating Committee: | 2 sincial vala 103. |
| Secretary: Terry Hull, PE | W 904-731-7040 | Don Ditzenberger, PE | H 904-743-6946 |
| e: thull@taylorengineering.com | F 904-731-9847 | | |
| State Dir.: Ken Loefgren, PE | W 904-396-5173 | FLORIDA PRACTICE SECTION L | IAISON |
| e: kloefgre@lawco.com | F 904-396-5703 | Professional Engineers in Government | |
| FES TALLAHASSEE OFFICE | P 800-277-0086 | Bob Kosoy, PE | W 904-247-5834 |
| | P 850-224-7121 | e: rkosoy@ci.atlantic-beach.fl.us | F 904-247-5843 |
| | · · · · | Engineers in Education | |
| COMMITTEE CHAIRPERSONS | | Joe Campbell, PE | W 904-620-1390 |
| Activities: Darrell Setzer, PE | W 904-731-7040 | e: jlcampbe@unf.edu | F 904-620-1391 |
| e: dsetzer@taylorengineeering.com | F 904-731-9847 | Engineers in Industry | |
| Adopt-A-School: Scott Lee, PE | W 904-384-8772 | Gene Tonn, PE | W 904-714-7166 |
| e: slee@metroplex-inc.com | F 904-384-8799 | e: gtonn@smurfit.com | F 904-714-7182 |
| Annual Meeting Steering Committee | | Engineers in Construction | |
| David Peigler, PE | W 904-367-8683 | David Boree, PE | W 904-388-2696 |
| e: DFPeigler@pbsj.com | F 904-733-6621 | e: dboree@wwgmc.com | F 904-389-4901 |
| Awards: Frank Wilson, II, PE | W 904-398-8636 | Institute of Consulting Engineers | |
| e: frank@fwilson.com | F 904-398-2968 | Frank Wilson, II, PE | W 904-398-8636 |
| Communications: | | e: frank@fwilson.com | F 904-398-2968 |
| Dan Holmes, PE | H 904-287-9750 | | |
| e: myrtdan@aol.com | F (phone first) | STUDENT CHAPTER REPRESENT | ATIVES |
| Conservation & Environmental Quality: | *** | Jacksonville University | |
| Neil Aikenhead, PE | W 904-636-5432 | Ron Coleman | H 904-721-8373 |
| e: AIK@aikodom.com | F 904-636-5433 | e: roncello@aol.com | F 904- |
| Construction and Environmental Committee | | Univ. of North Florida | |
| Suzanne LeViseur | W 904-246-0081 | Dr. Mike Jackson, Ph.D., P. E. | W 904-260-1847 |
| e: sleviseur@pipeline.com | F 904-246-6288 | e: njackson@unf.edu | F 904-260-1391 |
| Directory/Historian: | | | word_env12-01 |
| Don Ditzenberger, PE | H 904-743-6946 | | |
| THE WILL CL | | | |

Ethics:

Habijax

Suzanne LeViseur

PE/EI Review Course

Bruce Myhre, PE

Ken Loefgren, PE

Engineers Week

MATHCOUNTS

Membership

Mike Yuro, PE

Scott Johnson, PE

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Tamara Henderson, EI

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